

## DR-2 Disclosure Summary Page

DR-2

<b>Committee for Pension Reform or CPR</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	Iowa PAC	<b>Statutory Due Date</b>	5/19/2016	
<b>County:</b>	_NA	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	5/9/2016 10:22:18 AM	
<b>Committee Code:</b>	6347	<b>Postmark Date</b>		
<b>Political Party:</b>	Not Available	<b>Amendment Date</b>		
<b>Report Date:</b>	2016	<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b>	Hitchner	<b>First Name:</b>	James	<b>MI:</b>	P
<b>Address:</b>	4390 N. Newport Ct.				
<b>City:</b>	Bettendorf	<b>State:</b>	IA	<b>Zip Code:</b>	52722
				<b>Phone:</b>	563-355-3056
<b>E-Mail:</b>					

**Chairperson**

<b>Last Name:</b>	Davis	<b>First Name:</b>	James	<b>MI:</b>	D
<b>Address:</b>	4940 Center Ct.				
<b>City:</b>	Bettendorf	<b>State:</b>	IA	<b>Zip Code:</b>	52722
				<b>Phone:</b>	563-332-4540
<b>E-Mail:</b>	gunda@mchsi.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$4,830.03</b>
<b>Schedule A: Cash Contributions Total</b>	\$1,825.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$6,655.03</b>
<b>Schedule B: Expenditure Total</b>	\$1,141.29
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$5,513.74</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00